

# F R E E M A N

6555 West Sunset Road  
Las Vegas, NV 89118  
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FreemanLasVegasES@freemanco.com

ORDER FORM  
DEADLINE DATE  
FEBRUARY 17, 2010

**INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **CONFERENCE OF AUTOMOTIVE REMARKETING 2010 / MARCH 3-4, 2010**

COMPANY NAME:

BOOTH #:

CONTACT NAME:

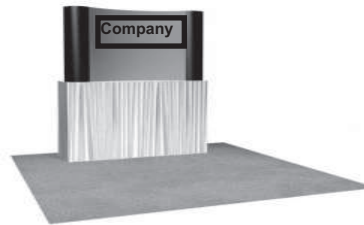
PHONE #:

E-MAIL ADDRESS:

For Assistance, please call 702-579-1700 to speak with one of our experts.

**FREEMAN IS PLEASED TO OFFER A FURNISHINGS PACKAGE TO  
CONFERENCE OF AUTOMOTIVE REMARKETING EXHIBITORS.**

## Package Price: \$684.75



This package will include:

- \* One (1) 20" h x 6' Table Top Total Flex Unit w/black fabric
- \* One (1) 6' Table with choice of drape color (please select your drape color below)
- \* One (1) 200 w halogan light (electrical service & labor not included)
- \* Two (2) Side Chairs
- \* Daily vacuuming (Tuesday and Wednesday)
- \* One (1) Wastebasket
- \* One (1) Labor to Install/dismantle (Package items only, any additional components will result in additional labor charges)
- \* Material Handling of unit

Please circle color for table drape: *Black Blue Berry Burgundy*

*Dark Green Gold Gray Plum Red Teal White*

**LIMIT ONE (1) FURNISHINGS PACKAGE PER EXHIBITOR.**

**DEADLINE TO ORDER PACKAGE IS FEBRUARY 17, 2010. ORDERS PLACED AFTER THE DEADLINE DATE WILL BE CHARGED AT THE STANDARD RATES PUBLISHED IN THIS EXHIBITOR SERVICE MANUAL.**

**PLEASE FAX YOUR ORDER TO THE EXHIBITOR SERVICES DEPARTMENT AT 469-621-5604.**

Subtotal	\$	_____
Tax 8.1%	\$	_____
Total Cost	\$	_____